

In the name of God, The Gracious, Ever Merciful !

Nadeem and Arif Sahib ,
Assalam O Alaikum W. W. !

Only Allah Taala can give you Hadaiyat (guidance). You are so stubborn that even I disclosed your misstatements several times when you had belief that this Prophecy of Feb., 20, 1886 was about four sons and then you insisted on this and repeatedly said that I am wrong. **But you never feel shame about your misrepresentation which was caught red handed** and I proved you with two irrefutable references of Hazoor's (as) writings where he (as) clearly said that this prophecy was about two people and Allah Ta'ala corrected with Ilhaam that it was about two people not about one person. But you continued with your absolute wrong belief that this was about four people.

Please read these following points carefully before you misguide any one else. I have proved you several times :

- (1)** with the words of Allah Taala (ilhamaat) that this Promised Zaki Ghulam was not born during the life of Hazoor (as);
- (2)** All Ashaab-e-Ahmed (r) including Khalifa Awwal and Mirza Bashiduddin sahib had the same belief till the death of Khalifa Awwal (r), we have provided the writings and the references ;
- (3)** I have proved that when a Nabi ullah gets basharaat (glade tidings) of a Zaki Ghulam then that Zaki Ghulam was always Mamoor minallah not even one single time they were "*ghayr mamoor*" read Quran-e-Kareem with care (we have provided all examples from Quran Mizaan many times). Mian Sahib himself said that I am not Mamoor Minallah and then one time he said that I am also not "*ghayr mamoor*" (*who knows what is in between??*);
- (4)** I proved you and **challenged you all to show us Hazoor's (as) Ilhaam where Allah Taala declared Mian sahib as Musleh Maud and Hazoor (as) has announced this** which was extremely important for him and his (as) Jama'at;
- (5)** Were all suhaba of Hazoor (as) including Khalifa Awwal (r) Nauzobillah Nauzobillah nonsense or had lost their sense and this much ignorant s that none of them read the writings and Ilhamaat of Hazoor (as) regarding announcements of Hazoor (as) that Mian Bashirudden Sahib my older son is in fact Musleh Maud (if there was any announcement or writings and we know that there was not even single word of Hazoor (as) confirming this);

(6) Can any sensible person imagine that Khalifa Awwal (r) who was like the verses of Quran according to Hazrat Imam Mehdi (as) will accept khilafat knowing that Miza Bashiruddin sahib is Musleh Maud according to Hazoor (as) ilhamaat and his instructions;

(7) will Khalifa Awwal (r) call "Naalaiq, bay ja joshila, bala and museebat" to already known and declared Musleh Maud by Allah Taala and Hazoor (as)???? see the link below and show this to your helper Arif sahib of Qadian, as well. This is Khalifa Awwal's (r) own hand writing. Janba sahib (as) or I did not produce it:

http://alghulam.com/upload/news/news_103.pdf

(8) Can you expect from Hazoor (as) that he will not change his last will (which was written in 1905 but stayed valid till his death because he (as) never changed it and he (as) considered it valid and accurate) and he announced in it that now I know Mirza Bashiuddin sahib is Musleh Maud and disregard my previous advice in this will where I have said and told you about this promised person and some of his signs and ask you all to wait for him;

(9) Also see the questions answer sessions, especially part three and four of our Jalsa Salana 2014 and ask your self whether Mian Sahib qualify to be a "Maud Musleh" (Promised by Allah Taala)????:

<http://alghulam.com/jalsasalana.php>

(10) Also please read and ask all your Maulvi (Murabbian) sahiban in Qadian to read the **Eid Ul Fitr Sermons of Jan. 17, 1934** published in his Alfazal news paper from Qadian and then ask your self, can this person be a Promised (by Allah Taala) Musleh. Were Promised Musleheen in past like Hazrat Imam Mehdi (as), Aanhazrat (sw), Isa (as), Yahya (as), etc., etc. nauzobillah, nauzobillah used to do this what Mian Sahib wished to do and finally he did it and admitted himself????

Maulana, "Kuch hoosh kay nakhunn lo ! " (use your brains and sense !)
Why you keep raising and keep feeding a "dajjal and safaid jhooth" (a clear misstatement) so that more and more children of this "dajjal" can born and then you and your next generations can keep raising them again and again repeatedly. Astaghfirullah Rabbi.

May Allah guide you to the right path. Aamin !

Wassalam,
Syed Maulood Ahmed
Dec. 23, 2014

In the name of God, the Gracious, Ever Merciful!

Nadeem Sahib & Arif Sahib of Qadian,
Assalam O Alaikum W. W. !

Not even one of my 10 irrefutable remarks and questions I sent you in my last email was addressed by you. And I can assure you that none of your Ulam can face them because you all are helpless and therefore promoting your self made beliefs. I have never seen shameless people like you. Even we disclosed many of your wrong statements and defeated them with irrefutable references, you are still sending these baseless emails.

I have read all these references you are sending and I could not find any of Hazoor (as) Ilhaam where Hazoor have mentioned that Mian Bashiruddin Mehmood Sahib is Musleh Maud. **Not even one single sentence!**

Now I will address again your points you mentioned in your last email.

Your Questions are in black and my responses are in blue color as follow:

1) Do you agree Muslih Mauod is also addressed as Basheer Sani/Mahmood/Fadl/Fadl e Umar as explained by Hudhur Alayhissalam?

These are all Ilhaami names and Hazoor (as) gave these names to many of his children like Fazal (from previous wife), Bashir who was born on Aug. 7, 1887 and then Mirza Bashiruddin sahib born On Jan. 12, 1889 and then Mirza Bashir Ahmed Sahib born on April, 20 1893 and finally Mubarik Ahmed sahib born on June 14, 1899. All these children had some of these Ilhami names as " *tufawal*" becuse Hazoor (as) thought on the birth of some of these children that may be he is that Promised Musleh Maud. Like he thought on the birth of Bashir awwal and Mubarik Ahmed (see Majmowa -e- Ishtiharaat Vol. 1 page 141 and Taryaql Qoloob R.K. Vol.15 page 221).

Also remember that Hazoor (as) also used to call Musleh Maud, Maud Maulood, Nafila Maud, Maulood Masood, and Mubarik to this Promised Zaki Ghulam (Musleh Maud). Bashiruddin Mehmood Ahmed sb. got one or two of these Ilhami names by Hazoor (as), means nothing special. I know one robber and thief and *badmash* in Pakistan and his name is Muhammad Ahmed . And we all know it means nothing. Parents give good names to their children but there is no guarantee that they will become good people by giving good names.

2) Hudhur delayed the publication of Siraj-e-Muneer in anticipation of kamil inkishaf to write about confirmation regarding Basheer Sani. Do you agree?

According to you, If it was *kamil Inkishaaf* of Hazoor (as) then why Hazoor (as) did not say that Bashiruddin Mehmood Ahmed is Musleh Maud because Allah told me by Ilhaam. **Because Kamil Inkishaaf can only come with Ilhaam from Allah Almighty.** I am asking you all to show that Ilhaam (kamil inkishaaf) of Hazoor (as) from last many months. He was publishing all his Ilhaamaat almost immediately then why you are miserably and very badly failed as of today to show those Ilhamaat where Allah Taala told *Mulham* (Hazoor (as)) that your older son i.e. Bashiruddin Mehmood is Musleh Maud and do not wait further for this Promised Zaki Ghulam (Musleh Maud).

Saraj-e-Munir is published in May 1897 but in Taryaqul Quloob which was published on Oct. 28 1902 and Hazoor (as) clearly mentioned according to his own ijtihaad that Mubarik Ahmed is born (that second and only one person missing Musleh Maud) according to the prophecy of Feb. 20, 1886. (see Taryaq ul Qaloob R.K. Vol.15 page 221). And I have already corrected you many times that Prophecy Feb. 20 1886 was only for two people and first was Bashir awwal (see Tdkira page 109) and second and only one missing person was Mubarik Ahmed according to Hazoor *Ijtihaad* **not** Mian Bashiruddin sahib.

3) Later Hudhur published Siraj-e-Muneer and in 34 he confirmed Hadhrat Mirza Mahmood Ahmad Sb (R) as the same person. Have you read?

See my above answer of #2. And Yes I have read this entire book as well !

4) After saying earlier, if there was no further clarification how can he write a confirmation in Siraj-e-Muneer³⁴? ? Is he not god fearing? Naudhubillah!

Hazoor (as) never said or mentioned any Ilhaam that can confirm *Kamil Inkishaaf* that Mian Mehmood Sahib is Musleh Maud. Hazoor (as) has said in his own wording as his own ijtihaad that Bashir awwal is that Maulood Masood (Musleh Maud), Mubarik Ahmed is Musleh Maud and finally he said that Naseer Ahmed might be that Nafila Maud (Musleh Maud) but we all know none of these were Musleh Maoud because all these mentioned by hazoor (as) died in early ages. These were Ijtihadaad of Hazoor (as) and he never said in any of these cases that Allah Talla told me with Ilhaam that they are Musleh Maoud.

5) Revelations of Ghulam continued but did Hudhur Alayhissalam ever change this confirmation? ?

Alreday told you that Hazoor (as) never confirmed with ilhamat and Allah Taala corrected his Ijtihadaat each and every time by sending next ilham which was confirming that this Promised Zaki Ghulam is not born yet and till his (as) death he had belief that he will born later because his "alwasiyyat" the last advice to Jamaat and Ilhamam of Nov. 6/7, 1907 is confirming this fact. Hazoor (as) never changed his (as) last will to Jamaat to reflect the confirmation of Mian Bashiruddin's appointment as Musleh Maud (if there was any such confirmation and we all know there was no such confirmation from Allah Taala). He did not do it because there was no such ilhaam which can confirm that Mian Sahib is Musleh Maud.

6) If revelations show this promised person is not born how can he reconfirm in Haqiqatul Wahy (360) published in the year 1907 May???

I have told you may times that there was no Ilhaam (only ilhaam the words of Allah can confirm some thing because only Allah is *Aalimul Ghaib*) that can confirm your wrong beliefs. Alwassiyat (Hazoor's last will) was never changed or updated till his (as) death because hazoor (as) knew that there is no need to change it and still that Maud (promised) person is not born and that is why Hazoor (as) gave his Jamaat an advice to wait for him and till he comes you all work together. And we all know Hazoor (as) died in 1908.

And this was belief of Khalifa Awwal (r) and all Ashaab-e-Ahmed (r) that this Promised person will be born and appointed later as a qudrat-e-sania and they used to offer special prayers world wide for the coming of this Promised Zaki Ghulam who was a Mamoor Minallah in the eyes of Hazoor (as) and in the eyes of all his (as) believers. (see Tareekh-e-Ahmadiyya Vol. 3 page 212 and Hayat-e-Noor page 404)

Maulana, stop spreading this dajal like Bani Israel ! A promised Mamoor Minallah and Zaki Ghulam of Muhammadi Mariyyam (as) from his (as) *zurriyyat* is here and you should accept him to save yourself from the torment of fire and hell. No matter how many good deeds you and your helper Arif Sahib have done in this world, Allah Taala and his angels will definitely ask you this question that I sent a Mursul to you and did you accept him?? **What will be your answer at that time???? Will ulma and Jamaati office bearers and so called khalifa be able to save you ?????**

May Allah guide you all. Amin !

wassalam,

Syed Maulood Ahmed

Dec.27, 2014