

The reality about the glad tidings of Zaki Ghulam

My dear Respected Brothers and Sisters,

Assalam O Alaikum W. W. !

Only Words of Allah Almighty can decide the best and I am sure that none of you will disagree with me, at least, on this point which is the fact and nothing but the fact.

I was travelling yesterday and could not reply you in time and due to that some of you fire many emails full of "Aayeen Bayeen, Shayeen" (useless, non related even some false and wrong allegations on Hazrat Abdul Ghaffar sahib (as) and his (as) Jamaat Members). Your ignorance and harsh words can not and will not put us down because Allah Almighty gave us strength and power by disclosing the truth on us by true dreams, Ilhamaat and in addition to that with the proofs and evidences and signs of truth (Haq). We are told by Allah Almighty that we will not be defeated by your arguments because "shaytaan" with his full strength is working on your side and Allah Almighty is guiding us to defeat you on your wrong beliefs i.e. Khatmat Nabowat, Khatmay Mujadidiyat, God made (actually man and family made) Khulfat will remain till Qayamat, etc., etc.

First, Azizam Shabeeb Haneef sahib,

You misstated that Abdul Ghaffar sahib (as) said in his Khutba that this Ilhaam of 1894 is about me and only me. He did not say that. He mentioned all 13 ilhamaat date wise and said that these Ilhamaat (according to his knowledge) are about Zaki ghulam and son. You have history of misstating and misguiding others and that is what you did in past in case of Munir Ahmed Azam sahib before or during our Mubahila, some where there I remember. Fear Allah and stop making these nonsense statements. Allah gives time to everyone and that is what Allah is doing in your case. **I don't want to discuss that you did in past but I am willing to go forward with you all on Ilhamaat (words of Allah).**

I told you in my earlier email that some Ilhamam and dreams (kashaf) of Hazoor (as) were also about his some children or their deaths. **Now, without making the matter complicated, I assume that this Ilhaam was about Mirza Shareef Ahmed sahib as you quoted.**

Then going forward my question to you and others all is that who were "**misdaaq**" of these following Ilhamaat (words of Almighty Allah) of Mulham:

- 1) Ilham of 1896 (see Tadkira page 238);
- 2) Ilhaam of April 13, 1899 (see Tadkira page 216);

- 3) Ilhaam of Sept. 26, 1905 (see Tadkira page 500);
- 4) Ilhaam of March 24, 1906 (see Tadkira page 519);
- 5) Ilhaam of 1906 (see Tadkira page 554);
- 6) Ilhaam of Sept. 16, 1907 (see Tadkira page 619);
- 7) Ilhaam of Oct. 1907 (see Tadkira page 622);
- 8) Ilhaam of Nov . 6/7, 1907 (see Tadkira page 626)

Now, before sending us any useless and baseless email, please fit all above Ilhamaat (the words of Allah Almighty) on all children born after Mirza Shareef Ahmad Sahib (r). Once it is done then please contact us back and we will discuss further otherwise do not waste everyone's time. And, please do not forget to listen next few Friday Sermons of Hazoor (as) from www.alghulam.com. as well on these subjects. This messenger of Allah is disclosing what Allah told him to set you free from all wrong beliefs mentioned above and below.

Second, Azizam Syed Mubashar Ahmed sahib

Please remember and save my words some where that Allah Taala is with Ghaffar sahib (as) and his (as) followers as well on their true beliefs. Till the day of judgment, you and your ulma and khulfa can not defeat us. You with these Mullahs are following the Shaytaan Mardood (devil) but because they all are using the name of Hazrat Imam Mehdi (as) you are misguided just like Yahood, Nasara and Nonbelievers of Imam Mehdi (as). These all people also use the names of their Nabiyeen and shaytaan made them fool that they are all true in their beliefs.

You all were sitting in last Jalsa Musleh Maud in Baitul Islaam Toronto when a Murabbi (**actually RABBI** Farhan Rabbani) said that Hazrat Imam Mehdi (as) called Musleh maud to Mirza Bashiruddin sahib many times but some people can not see it. I gave you and all your Rabbis a challenge that show us from his birth to Hazoor (as) death where Hazoor (as) called him Musleh Maud. You are with a "Kaj row" Jamaat which do not even mind to lie on the stage of Aanhazrat (Member-e-Rasool).

Any ways, answering your question, Hazrat Abdul Ghaffar Sahib(as) has mentioned 15 standereds of Quraan Mizaan for a Mamoor Minallah. Take some time and watch them and try to put them on Khalifa sani sahib because, alhamdolillah, all of them can be applied on Hazrat Abdul Ghaffar sahib (as) as he challenged to show if he (as) is wrong. Link is as below:

<http://www.alghulam.com/friday-sermons.php>

Also ask yourself that can these Khulfa called successors of Imam Mehdi (as) who have these beliefs and one of them (Sani Sahib) even like Khilafat of Christians so much that he asked Jamaat to follow it (See in link below). Hazrat Imam Mehdi (as) came to kill these Shaytani beliefs of these Christians but his son Khalifa sani sahib like their khilafat and wants to copy it. These were "**balay damishk**" as per Ilhaam of Hazart Imaam Mehdi (as). For their further achievements please see the links below:

http://www.alghulam.com/upload/news/news_97.pdf

Also see part three and four of Q & A Sessions, as link is below

<http://www.alghulam.com/jalsasalana.php>

Quraan has witnessed the truth of the claim of Hazrat Abdul Ghaffar Sahib (as) according to the fifteen standereds and you are still searching for Ilhamaat which he (as) has shown and discussed many dozen times. A true claimant has “**Dalail**” with him not Ilhamaat. Any false or kazib can make his own Ilhamaat but “**Dalail**” are only with Sadiqeen (truthful).

Thirdly, Nadeem Sahib:

I am asking you that simple question again that according to your statement and beliefs after glade tidings Allah always and only gives physical sons (not spiritual sons) to His Nabi, Wali, etc. **According to your beliefs it is also Sunnatullah** as you have confirmed many times in your emails. I am asking you 7th time please show us that nine (9) sons of Imam Mehdi (as) born after Khalifa sani Sahib and also after the birth of Mubarik Ahmed Sahib. **And do not forget** to give us name of Maseel-e-Mubarak Ahmed also according to Ilhamaat or glade tiding of Maseel-e-Mubarak Ahmed.

And Finally, Azizam Maqbool sahib and Mahmood Ahmed Sahib,

I read your emails and poems of Hazrat Imam mehdi (as) as well. I want to ask you few questions. These are as follow:

- 1) Can you tell us that Hazrat Adam (as) did or did not pray for his children??? **And what his son did????** (Al-Maidah V 28-32)
- 2) Can you tell us about an other Nabi Ullah Noh (as) did or did not pray for his children???? **And what his son did????** (HUd V 46-48)
- 3) Also throw some light on prayers of Hazrat Ibraheem (as) for his generations to come and answer of Allah Taala that I will not be with those who will be “zalimeen”?????
- 4) Also remind everyone about the prayers of yaqoob (as) for his children and ummat???? **And what his children did????** (Yousaf V 9-19)

After that can you prove us that **all the children and generations** of these Anbiyya were excellent model for us. **Were they ?????**

Just to give you a little hint, the people who filled Kaba with Idols and asked Aanhazrat (sw) to kiss them some times were also from the children of Ibraheem (as).

And that is what happened here in case of Yaqoob, Ibraheem and Noh-e-Sani , Hazrat Imam Mehdi (as) that one of his sons did what above

mentioned people's children did. A step further he became what he was not and he was not even in the circle of these glade tidings.

Finallay, all of you, please remember that this is Allah Almighty not any person (Nabi or nonNabi) or group of people can make some one a Maud Musleh. Hazrat Imam Mehdi (as) also wanted to see this Maud Musleh from one of his children like any father will wish that Allah give blessings to his children as well. Especially, a Mamoor Minallah father who has seen the blessings of Allah more than any ordinary father. And that is what happened here, Hazoor (as) prayed for this and had hope because the Ilhamaat came to him were also like ilhamaat of Ibraheem(as), Maryyam (as) and Zakriya (as).

But according to Allah's promise in Quran-e-Kareem, Allah Taala corrected this Nabiullah's (as) Ijtihad each and every time he thought about any son by giving him new and next Ilhaam for this Promised Zaki Ghulam like He (swt) did in case of Bashir Awwal and also In case of Mubarak Ahmed. Both died and then Allah Taala continued giving glad tidings after their deaths because he (as) with his own Ijtihad not with any "Ilhaam" he thought that these are the Promised Zaki Ghulam on their births. This is the fact and reality. It is Allah who had to appoint someone from physical children or spiritual children. He (swt) has all kind of powers to do anything and any where.

According to Bani Israel verse 16, your accepting or not accepting the truth is for your own benefit here and life hereafter.

May Allah enable you to understand the message of this aajiz. Aamin !

Wassalam,
Khaksaar

Syed Maulood Ahmed
October 20, 2014